# CITY COMMISSION AGENDA WEDNESDAY, DECEMBER 5, 2018 6:00 P.M.

- A. CALL TO ORDER THE REGULAR CITY COMMISSION MEETING, PLEDGE OF ALLEGIANCE, ROLL CALL
- B. PUBLIC COMMENT (non-agenda items)
- C. OLD CITY BUSINESS
  - 1. Rhonda Lassila Munising Mountain Bike Trail Update
  - 2. Upper Peninsula Recreation Inc. Concessionaire Contract
- D. NEW CITY BUSINESS
  - City Commission to Appoint Person to Fill the Vacant Seat -Possible Swearing in of Appointed
  - 2. Ken McNally 2019 Snowmobile Races
  - 3. George Mannisto Speed Limit on H-58
  - 4. UPEA Engineering & Architects invoice \$20,888.05 for M-28 Water System Improvements
  - 5. Mayor's Appointment of Donna Grahovac, Tom Hall and Dale Immel to the Downtown Development Authority Board (4 year terms)
  - Michigan State Waterways Commission 2019 Transient and Seasonal Rates
  - 7. Approve City Commission Meeting Minutes of 11-19-18
  - 8. Check Register/List of Bills
  - 9. City Manager Report
- E. CORRESPONDENCE
- F. PUBLIC COMMENTS (non-agenda items)
- G. ADJOURNMENT

## CITY COMMISSION

## Official Proceedings

A. CALL TO ORDER THE REGULAR CITY COMMISSION MEETING, PLEDGE OF ALLEGIANCE, ROLL CALL

The Regular Meeting of the City Commission was duly called and held on Wednesday, **December 5**, **2018**, in the City Commission room of City Hall. Mayor DesJardins called the Regular Meeting to order at 6:00 p.m.

PRESENT: Commissioners: Cotey, Bogater, Nettleton and Mayor DesJardins ABSENT: None

B. PUBLIC COMMENT (non-agenda items)

There were no public comments.

- C. OLD CITY BUSINESS
  - 1. Rhonda Lassila Munising Mountain Bike Trail Update

Moved by Commissioner Cotey to table this item until the December 17, 2018 meeting. Support by Commissioner Bogater.

Approved: Yeas: Commissioners: Cotey, Bogater, Nettleton and Mayor DesJardins

Nays: None

2. Upper Peninsula Recreation Inc. Concessionaire Contract

Moved by Commissioner Bogater to approve the Upper Peninsula Recreation Inc. Concessionaire Contract for Tourist Park, as presented. Support by Commissioner Nettleton.

Approved: Yeas: Commissioners: Cotey, Bogater, Nettleton and Mayor

DesJardins

Nays: None

#### D. NEW CITY BUSINESS

1. City Commission to Appoint Person to Fill the Vacant Seat - Possible Swearing in of Appointed

Moved by Commissioner Bogater to nominate Vicki Ballas to fill the vacant seat. Support by Commissioner Nettleton.

Approved: Yeas: Commissioners: Cotey, Bogater, Nettleton and Mayor

DesJardins

Nays: None

Moved by Commissioner Bogater to appoint Vicki Ballas to the Commission to fill the vacant seat term ending 2019. Support by Commissioner Cotey.

Approved: Yeas: Commissioners: Cotey, Bogater, Nettleton and Mayor

DesJardins

Nays: None

2. Ken McNally 2019 Snowmobile Races

Ken informed the Commission of his intentions for 2019 Snowmobile Races. He wanted to use part of Superior St. for the vintage snowmobile races. The Commission suggested that he could possibly use Veteran's Drive, not as much snow would need to be moved. Ken is to set up times and locations for his events, making sure he has the insurance needed to cover the races. He is to come back to the Commission on the  $17^{\rm th}$  of December with a definite plan.

3. George Mannisto - Speed Limit on H-58

George stated his concerns about the speed limit on H-58 in front of his home. He indicated that he has tried everything he can think of. The City Manager indicated that we could possibly put up more signs like "Reduced Speed Ahead", it was also mentioned that the Police should start stopping people, first with a warning then with a ticket.

4. UPEA Engineering & Architects invoice \$20,888.05 for M-28 Water System Improvements

Moved by Commissioner Cotey to pay UPEA Engineering & Architects invoice in the amount of \$20,888.05 for the M-28 Water System Improvements. Support by Commissioner Nettleton.

Approved: Yeas: Commissioners: Cotey, Bogater, Nettleton and Mayor

DesJardins

Nays: None

5. Mayor's Appointment of Donna Grahovac, Tom Hall and Dale Immel to the Downtown Development Authority Board (4 year terms)

Moved by Commissioner Cotey to approve the Mayor's appointment of Donna Grahovac, Tom Hall and Dale Immel to the Downtown Development Authority Board for 4 year terms. Support by Commissioner Bogater.

Approved: Yeas: Commissioners: Cotey, Bogater, Nettleton and Mayor

DesJardins

Nays: None

6. Michigan State Waterways Commission 2019 Transient and Seasonal Rates

Moved by Commissioner Cotey to use Column E for the transient rates and keep the Seasonal rates the same as last year. Support by Commissioner Bogater.

Approved: Yeas: Commissioners: Cotey, Bogater, Nettleton and Mayor

DesJardins

Nays: None

7. Approve City Commission Meeting Minutes of 11-19-18

Moved by Commissioner Nettleton to approve the City Commission Meeting Minutes of 11-19-18 as submitted. Support by Commissioner Bogater.

Approved: Yeas: Commissioners: Cotey, Bogater, Nettleton and Mayor

DesJardins

Nays: None

8. Check Register/List of Bills

Moved by Commissioner Cotey to approve and pay the Check Register/List of Bills as submitted. Support by Commissioner Nettleton.

Approved: Yeas: Commissioners: Cotey, Bogater, Nettleton and Mayor

DesJardins

Nays: None

#### 9. City Manager Report

City Manager Olson stated that the SAW Grant was completed last Friday, documents were submitted to DEQ for approval. Coleman Representatives will be giving a presentation in January. The proposed Asset Management Plans are available for review prior to MDEQ's approval. The marina had a bracket break on the end of the 50 ft. section on Sunday night/Monday morning, it was brought to the L-Dock for winter storage. Olson stated that all three commercial entities from last year are interested in renewing leases. As for the MDOT TAP Grant the application has moved onto the next round of reviews. Historical LED streetlights and development of a multiuse path to the trailhead is being worked on. We should receive a definitive response in the next 60 days. Regarding the Burning Ordinance a Public Hearing will be held at the December 17<sup>th</sup> meeting. Attorney Ferguson is making revisions regarding the definition of "log" and "sauna use". Last, Olson informed the Commission that City Hall will be closed on the 24<sup>th</sup> and 25<sup>th</sup> and the 31<sup>st</sup> of December and January 1<sup>st</sup>.

#### E. CORRESPONDENCE

There was no correspondence.

# F. PUBLIC COMMENTS (non-agenda items)

Barry Hoover asked about the round-about at H-58 and M-28. City Manager Olson stated that this is in the works. The public will be informed once we have the information.

### G. ADJOURNMENT

Moved by Commissioner Cotey to adjourn the Regular Meeting of the City Commission. Support by Commissioner Bogater.

Approved: Yeas: Commissioners: Cotey, Bogater, Nettleton and Mayor

DesJardins

Nays: None

The Regular Meeting of the City Commission adjourned at 7:07 p.m.

Rod DesJardins, Mayor

Sue Roberts, City Clerk

# LIST OF BILLS

| 33473) | UPPER PENINSULAR RECREATION INC. | 1230.77 |
|--------|----------------------------------|---------|
| 33474) | US BANK                          | 500.00  |
| 33475) | GALLS                            | 874.00  |
| 33476) | COLEMAN ENGINEERING COMPANY      | 224.00  |
| 33477) | UP NORTH EXPOSURE, LLC           | 375.00  |
| 33478) | SUPERIOR TECHNOLOGY GROUP        | 400.00  |
| 33479) | DARRELL BURKE                    | 56.74   |
| 33480) | COOPER OFFICE EQUIPMENT          | 424.95  |

| 33481) | DTE ENERGY   | 1865.95  |
|--------|--|----------|
| 33482) | OLSON TRAILER & BODY   | 205.14   |
| 33483) | DELTA DENTAL   | 1755.84  |
| 33484) | DTE ENERGY OLSON TRAILER & BODY DELTA DENTAL UPPER PENINSULA POWER COMPANY   | 16613.66 |
| 33485) | UPPER MICHIGAN COMMUNITY CREDIT UNION  | 836.33   |
| 33486) | COLEMAN ENGINEERING COMPANY  | 7390.25  |
| 33487) | MICHIGAN MUNICIPAL LEAGUE  | 560.00   |
| 33488) | QUILL CORPORATION  | 136.44   |
| 33489) | MICHIGAN MUNICIPAL LEAGUE  | 11249.00 |
| 33490) | ALL-PHASE ELECTRIC SUPPLY COMPANY  | 164.69   |
| 33491) | CHARTER COMMUNICATIONS   | 99.81    |
| 33492) | GBS INC.   | 380.00   |
| 33493) | II P PROPANE   | 400.29   |
| 33494) | DELTA COUNTY ROAD COMMISSION   | 540 59   |
| 33494) | CTATE OF MICUICAN  | 2174 34  |
| 22495) | TOUNGON DECENTED C DENTAL C II C   | 60 00    |
| 33490) | JUNNSON BRUINERS RENIALS LLC   | 1100.00  |
| 33497) | WAUSAU EQUIPMENT COMPANY, INC.   | 1102.81  |
| 33498) | H & L MESABI   | 3217.80  |
| 33499) | BADGER METER, INC.   | 780.00   |
| 33500) | POMASL FIRE EQUIPMENT  | 369.74   |
| 33501) | MICHIGAN STATE FIREMEN'S ASSOCIATION   | 75.00    |
| 33502) | NORTH CENTRAL LABORATORIES   | 615.50   |
| 33503) | PAYNE & DOLAN INC.   | 1138.70  |
| 33504) | USA BLUE BOOK  | 79.45    |
| 33505) | SUPERIORLAND GAS COMPANY   | 96.00    |
| 33506) | STAET OF MICHIGAN  | 2734.29  |
| 33507) | ANGRY PC   | 220.00   |
| 33508) | ENERGENECS, INC.   | 10000.00 |
| 33509) | ALGER COUNTY TREASURER   | 671.00   |
| 33510) | MADIGAN'S HARDWARE   | 959.83   |
| 33511) | ANDERSON, TACKMAN & COMPANY  | 6970.00  |
| 33512) | COOPER OFFICE EQUIPMENT  | 74.73    |
| 33513) | CASH   | 57.46    |
| 33514) | UPPER PENINSULA POWER COMPANY UPPER MICHIGAN COMMUNITY CREDIT UNION COLEMAN ENGINEERING COMPANY MICHIGAN MUNICIPAL LEAGUE QUILL CORPORATION MICHIGAN MUNICIPAL LEAGUE ALL-PHASE ELECTRIC SUPPLY COMPANY CHARTER COMMUNICATIONS GBS INC. U.P. PROPANE DELTA COUNTY ROAD COMMISSION STATE OF MICHIGAN JOHNSON BROTHERS RENTALS LLC WAUSAU EQUIPMENT COMPANY, INC. H & L MESABI BADGER METER, INC. POMASL FIRE EQUIPMENT MICHIGAN STATE FIREMEN'S ASSOCIATION NORTH CENTRAL LABORATORIES PAYNE & DOLAN INC. USA BLUE BOOK SUPERIORLAND GAS COMPANY STAET OF MICHIGAN ANGRY PC ENERGENECS, INC. ALGER COUNTY TREASURER MADIGAN'S HARDWARE ANDERSON, TACKMAN & COMPANY COOPER OFFICE EQUIPMENT CASH TELNET WORLDWIDE, INC. VISION SERVICE PLAN BLUE CROSS BLUE SHIELD OF MICHIGAN STANDARD INSURANCE COMPANY ALGER COUNTY REGISTER OF DEEDS UPPER PENINSULA RECREATION INC. HOLIDAY COOMPANIES | 17.39    |
| 33515) | VISION SERVICE PLAN  | 428.68   |
| 33516) | BLUE CROSS BLUE SHIELD OF MICHIGAN   | 23795.37 |
| 33517) | STANDARD INSURANCE COMPANY   | 456.33   |
| 33518) | STANDARD INSURANCE COMPANY   | 344.79   |
| 33519) | ALGER COUNTY REGISTER OF DEEDS   | 30.00    |
| 33520) | UPPER PENINSULA RECREATION INC.  | 1230.77  |
| 33521) | HOLIDAY COOMPANIES   | 2399.15  |
| 33522) | TRUCK EQUIPMENT, INC.  | 57.75    |
| 33523) | DSTECH   | 64.41    |
| 33524) | GALLS  | 244.18   |
| 33525) | US BANK EQUIPMENT FINANCE  | 284.43   |
| 33526) | AN*SER SERVICES  | 57.00    |
| 33527) | COMPASS MINERALS AMERICA INC.  | 19990.99 |
|        | DENMAN'S HARDWARE  | 399.37   |
| 33528) |  |          |
| 33529) | NMPSA  | 75.00    |
| 33530) | MUNISING TOWNSHIP TREASURER  | 329.67   |
| JJJJI) | ELCOM SYSTEMS  | 472.00   |